

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

Feb. 5, 2015 – 6:30 p.m.

Antelope Valley Community Center

NOTE: Members of the RPAC are invited to walk along North River Lane at 3:30 p.m. on Thursday, Feb. 5, to view the County-owned parcels along the West Walker River for community trails planning.

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of December 4, 2014
4. Nominations and election of officers. Current nominees are: Chair – Ned Welsh; Vice-Chair – Judy Curti; and Secretary – Katy Buell. / *Members*
5. Consider the application of Bill Van Lente as a member of the AV RPAC / *Members*
6. Informational / Discussion or Action items:
  - Caltrans proposal to limit trucks greater than 30 feet from using SR 108 over Sonora Pass / *Caltrans or Staff*
  - USFS update / *Jeff Ulrich – 5 min*
  - MWTC update / *Doug Power – 5 min*
  - Marine Corps Supplemental Environmental Assessment on Communications Infrastructure upgrades (Marine Corps)
  - Supervisor's report / *Tim Fesko – 10 min*
  - Mono County Strategic Plan presentation / *Jim Leddy*
  - Approval of letter from AV RPAC regarding the recent addition to the Walker Community Center / *Members*
  - Trails planning within Walker and regional trail options / *RPAC members & staff*
7. Future agenda items: 1) Trails Planning; 2) Strategic Plan follow-up
8. Adjourn to March 5, 2015

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
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